NEBRASKA WELL DRILLERS

ASSOCIATION

FIFTY-SECOND ANNUAL CONFERENCE AND SHORT COURSE

FEBRUARY 24-25, 1982

EXHIBITION HALL, STATE FAIR GROUNDS

LINCOLN HILTON

CONSERVATION AND SURVEY DIVISION
INSTITUTE OF AGRICULTURE AND NATURAL RESOURCES
UNIVERSITY OF NEBRASKA-LINCOLN

Sponsored by the

EXECUTIVE OFFICERS

DON BURTON, President
DICK KROGER, Vice President
ROY REYNOLDS, Secretary
GREG HOGABROOK, Treasurer

JAMES E. HAGEMANN, Executive Director

BARLETT
OMAHA

DISTRICT 1: Fred W. Salmons
DISTRICT 2: Emil L. Penny
DISTRICT 3: Loren Taylor
DISTRICT 4: Robert Reninger
DISTRICT 5: Ron Alters
M & S: Dave Dickenson

Stan Wilson, Executive Director

FALLS CITY
INDIAN TRIANGLE

AKINSON
GOTHENBURG
ELWOOD
SHAKLE

IMPERIAL
WAKEFIELD

University of Nebraska
TECHNICAL SESSIONS

NEBRASKA ROOM Lower Level

1:30 p.m. IRRIGATING THE SMALL HILLS: Issues and Concerns
1:50 p.m. THE HOAX: The Large Scale Destruction of Nebraska's Water Resources
2:20 p.m. ACROSS NEBRASKA: High Plains Water Transfer
2:35 p.m. BREAK
3:15 p.m. ELECTION OF OFFICERS
3:30 p.m. BUSINESS MEETING
3:30 p.m. NEBRASKA ROOM: Ballroom
6:30 p.m. BANQUET AND ENTERTAINMENT:
9:10 p.m. Adjournment

FRIDAY, FEBRUARY 26, 1982

8:00 a.m. EXECUTIVE BOARD MEETING (outgoing and new board members)
8:00 a.m. LINCOLN HILTON
11:00 a.m. POST CONVENTION TRIP - HAWAII

SATURDAY, FEBRUARY 27, 1982

PROGRAM PARTICIPANTS

S. M. KROH, Chief Justice, Nebraska Supreme Court
J. W. FINCH, Attorney General, Nebraska
D. B. SCHWARTZ, Planning Director, U.S. Army Corps of Engineers,
OMAHA, NEBRASKA
V. K. VANK, Chief, Natural Resources Commission, Lincoln, Nebraska

TUESDAY, FEBRUARY 23, 1982

5:00 p.m. EXECUTIVE BOARD MEETING
7:00 p.m. PRESIDENT'S RECEPTION

WEDNESDAY, FEBRUARY 24, 1982

6:00 a.m. AGRICULTURAL EXHIBITION HALL STATE FAIR GROUNDS
8:00 a.m. REGISTRATION, REVIEW OF EXHIBITS
12:00 noon LUNCH
1:30 p.m. CONVENTION CALLED TO ORDER
2:00 p.m. REGISTRATION, REVIEW OF EXHIBITS
2:30 p.m. NWWA CERTIFICATION EXAMINATION
4:00 p.m. PRESIDENT, DON BURTON

THURSDAY, FEBRUARY 25, 1982

5:00 p.m. AGRICULTURAL EXHIBITION HALL STATE FAIR GROUNDS
8:00 a.m. REGISTRATION, REVIEW OF EXHIBITS
11:15 a.m. GROUP PICTURE
12:00 noon EXHIBITS CLOSED
12:30 p.m. LUNCHEON - BALLROOM (compliments of Manufacturers and Jobbers)